

| Applying for: | | | |
|-------------------------------|--|--|--|
| ☐ Undergraduate ☐ Graduate | | | |
| Extended Studies – Off-Campus | | | |
| Degree Program | | | |

| PERSONAL INFORMATI | ON | Please attach a recent photograp | | |
|-----------------------------------|-----------------------------------|-------------------------------------|--|--|
| Legal Name: | FIRST | MIDDLE | | |
| Preferred Name: IF DIFFERENT THAN | Social Security N | Number: | | |
| | | | | |
| Mailing Address: | | | | |
| City: | State: | Zip: | | |
| Home Telephone: | Mobile Telephone | e: | | |
| Are you a U.S. citizen? □ yes | □ no If no, list citizenship: | | | |
| Race/Gender/Nationality: | | | | |
| Have you previously attended C | Clarksville? □ yes □ no If ye | es, what year: | | |
| Marital Status: ☐ single ☐ | married □ engaged □ divorce | ed □ widowed □ remarried | | |
| Spouse's Name: | | | | |
| Have you ever been divorced? | □ yes □ no Has your spe | ouse ever been divorced? □ yes □ no | | |
| Number of children: | Ages: | | | |
| PARENTAL INFORMATI | ION (SINGLE STUDENTS ONLY) | | | |
| Father's Name: LAST | FIRST | MIDDLE | | |
| ☐ Deceased | | | | |
| Mother's Name: | FIRST | MIDDLE | | |
| ☐ Deceased | 1101 | | | |
| Mailing Address: | | | | |
| City: | State: | Zip: | | |
| Email Address: | Occupati | ion: | | |
| Homa Talanhana: | Mobile Telephone | 0. | | |



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| ACADEMIC INFORMATION |
|--|
| Name of High School: City/State: |
| Type of school: □ public □ private □ Christian □ home school |
| Date of graduation or GED (month and year): |
| List all schools you have attended since High School: |
| |
| Do you have College credits to transfer? ☐ yes ☐ no |
| If yes, please utilize the Transcript Request Form to have an official copy of your transcript(s) sent directly to Clarksville Theological College & Seminary. |
| Check all that apply: ☐ I have a degree from another college or university. ☐ I have been dismissed from another college. ☐ I am financially indebted to another college. |
| Check the program you wish to enroll in: |
| Theology: ☐ Associate ☐ Bachelor ☐ Master ☐ Doctor |
| Religious Education: ☐ Associate ☐ Bachelor ☐ Master ☐ Doctor |
| PERSONAL REFERENCES |
| First Personal Reference: |
| Home telephone: Mobile telephone: |
| Second Personal Reference: |

Home telephone: _____ Mobile telephone: _____



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SPIRITUAL INFORMATION

| Date of salvation:/ Are you a member of a ch | nurch? □ yes | □no | |
|--|-------------------------------|----------------|-----------------|
| Name of Church: | | _ | |
| Address: | | _ | |
| City: State: Z | ip: | _ | |
| Pastor's name: | | _ | |
| Telephone: Email: | | | |
| Briefly give your salvation testimony in the space below or on a sepa | rate sheet: | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| STATEMENT OF INTENT | | | |
| In signing this application for admission to Clarksville Theological Se accepted, to cooperate with the purpose and standards of CTS, abic subscribe to its doctrines, and cooperate fully in advancing the caus Clarksville Theological Seminary. Any falsification on any part of this a admission and/or dismissal from Clarksville Theological Seminary. | de by all police of Christ an | cies of the co | llege, ny of |
| Student's Signature: Date: | | _ | |
| Please mail this completed application and a check/money \$50.00 Application Fee to the following address: | order or o | nline paymo | ent of the |
| Director of Admissions Clarksville Theological College & Seminary PO Box 535 | O4 | ffice Use On |] v7 |
| Clayton, NC 27528 | Date | Paid | Initial |



Clarksville Theological College & Seminary's Doctrinal Statement

We Believe:

- ❖ The sixty-six books of the Bible as found in the 1611 KJV (Translated from the Textus Receptus, Received Text) to be the verbally inspired Word of God (preserved) from Genesis to Revelation, that it is inerrant and infallible and that it is the Supreme and Final Authority in faith and practice. Therefore, we use only the King James Version of the Scriptures as the only acceptable translation for all course work in the English language.
- ❖ In ONE God, eternally existing in three persons: the Father, the Son, and the Holy Spirit. They are co-eternal in being, co-equal in power and glory, and co-existent.
- That Jesus Christ was begotten by the Holy Spirit and born of Mary, a virgin; and is True God and True Man.
- ❖ That the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice for all mankind; and all who believe in and receive Him, are justified on the grounds of His shed blood.
- That Sanctification is the process by which we are all made partakers of His Holiness. It is a progressive work, starting at rebirth, and continuing from that moment until death, (setting us apart from the world and the devil), at which time, we will be glorified.
- ❖ In the resurrection of the crucified body of our Lord. In His ascension into Heaven, and that now as the Head of the Church, He is our High Priest and Intercessor with God the Father.
- ❖ In the soon, personal, literal, pre-tribulational return of Christ for the Church, and that following the Great Tribulation, will return to earth and set up His Millennial Reign for one thousand years.
- ❖ We believe and promote World Evangelism though we are local church oriented. We support the independence of the local church for World Evangelism to fulfill the Great Commission.
- We will continue to stand in the tradition of Old Fashion Baptist, believing those fundamental doctrines to be right and scriptural; and we do so on purpose.

| Student's Signature: | Date: |
|----------------------|-------|
| | |